|  |  |  |  |
| --- | --- | --- | --- |
| **Church:** |  | **Pastor:** |  |
| **District:** |  | **Date:** |  |

**To be included in Reports hand-out at Church Conference and filed with the recording secretary, pastor, and district superintendent at the time of the annual Church Conference.**

**I. CHURCH MEMBERSHIP AVERAGES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Total Full Members Reported At Close Of **Last Year**
 |       |  | Attendance In Worship |       |
|  |  |  | Attendance In Church School |       |
| Additions: |  |  | Attendance In Youth Fellowship |       |
| 1. Received This Year On Profession Of Christian Faith
 | +       |  |  |  |
| 1. Restored By Affirmation (or correction to previous year’s report)
 | +       |  |  |  |
| 1. Received From Other United Methodist Churches
 | +       |  |  |  |
| 1. Received From Other Denominations
 | +       |  |  |  |
| 1. Other Estimated Additions
 | +       |  |  |  |
| 1. Add Lines 2-6
 |  |  |        **Total Additions** |  |
| Deductions: |  |  |  |  |
| 1. Removed Or Corrected by Charge Conference Action in 2023
 | -       |  |  |  |
| 1. Withdrawn
 | -       |  |  |  |
| 1. Removed By Transfer To Other United Methodist Churches
 | -       |  |  |  |
| 1. Removed By Transfer To Other Denominations
 | -       |  |  |  |
| 1. Removed By Death
 | -       |  |  |  |
| 1. Other Estimated Reductions
 | -       |  |  |  |
| 1. Add Lines 8-13
 |  |  |       **Total Reductions** |  |
| 1. Estimated Year-End Net Additions/Deductions (Subtract line 14 from line 7.) This could result in a negative number on this line
 |       |  |  |  |
| 1. Estimated Year-End Membership (Line 1 + Line 15)
 |       |  |  |  |
|  |  |  |  |  |
| Number Of Persons Baptized This Year (All Ages) |       |  |  |  |
| Total Baptized Members Who Have Not Become Professing Members |       |  |  |  |
| Number Of Persons On Constituency Role (¶230.3) |       |  |  |  |
| Total Enrolled In Confirmation Preparation Classes This Year |       |  |  |  |

**II. INACTIVE MEMBERS**

|  |  |  |
| --- | --- | --- |
| First Year |  | Second Year |
|       |  |       |
|       |  |       |
|       |  |       |
|       |  |       |
|       |  |       |
|       |  |       |
|       |  |       |

**III. MEMBERSHIP CARE:** *(As Recommended By Pastor and Membership Secretary.)*

|  |  |
| --- | --- |
| ***Pastor’s Signature*** | ***Date*** |
| ***Membership Secretary’s Signature*** | ***Date*** |