## ANNUAL ACCESSIBILITY AUDIT FOR UNITED METHODIST CHURCHES (¶2533.6), Scored Version



Church	District	

	Υ	N	Description / Guidelines (see page 4 for scoring instructions)	Explain "N" answers (additional space on p. 5)					
GETTII	NG IN	ΤΟ Τ	HE CHURCH						
1- <b>B</b>			Clearly visible signs mark <u>or</u> direct people to accessible entrances						
2- <b>B</b>			1+ marked ADA parking spaces are on level ground near entrance						
3- <b>G</b>			Wheelchair users don't have to go behind parked cars, cross traffic						
4- <b>S</b>			At least 1 per 25 spaces is clearly marked with access symbol on						
4- 3			vertical signs and on pavement (# of accessible spaces:)						
5- <b>B</b>			Accessible parking spaces are 8' wide with adjacent 5' access aisle						
6- <b>S</b>			At least one accessible space is van accessible: 11' wide with clearly						
U- <b>J</b>			marked adjacent 5' access aisle (or 8' space with 8' access aisle)						
7- <b>B</b>			36" wide curb cuts (curb ramps) are provided close to parking						
8- <b>B</b>			Route (sidewalk) from accessible parking to accessible building entrance is smooth, flat, and at least 36" wide (width:)						
9- <b>B</b>			Entrance is level <u>or</u> has exterior ramp with non-slip surface and minimum width of 36" between handrails (width:)						
10- <b>S</b>			Ramp has max. incline of 1:12 (length: rise: ratio:) with no more than 30' between level landings, <u>or</u> entrance is level						
11- <b>S</b>			34-38" handrails are on both sides of exterior ramp/ stairs, lower ramp railing is no higher than 4" above deck, <u>or</u> entrance is level						
12- <b>B</b>			There is a 60"x 60" level platform at entry door (size:) with space (~ 18") on pull side of door <u>or</u> automatic door opener used						
13- <b>G</b>			Automatic door opener available, <u>or</u> attended doorbell for assist						
14- <b>B</b>			Entrance door is 36" wide; threshold no more than beveled ½" high						
GETTII	NG AI	ROUN	ND THE CHURCH						
15- <b>B</b>			Signs in entrances/ halls direct visitors and help them locate rooms						
16- <b>B</b>			Corridors are at least 36" wide and have non-glare floor surface						
17- <b>B</b>			Objects that protrude more than 4" from the wall have a lower edge no higher than 27" above the floor, or a barrier such as a planter or guard rail, to allow detection with a cane						
18- <b>B</b>			Multi-level buildings provide access to all common/ most program areas via elevator, lift and/ or ramp(s), <u>or</u> building is on one level						
19- <b>B</b>			Interior doorways have a minimum of 32" clearance and thresholds are level or are no more than ½" high and beveled						
20- <b>S</b>			Door handles to ADA bathrooms/ common areas are easy to grasp, operate with one hand (e.g. lever style) using less than 6 lbs. force						
21- <b>S</b>			Carpet pile is even, no more than ½" thick, with no or firm padding; floor mats have non-slip backing and are stable						
22- <b>G</b>			Fire alarm controls and extinguishers are no more than 48" (h:) from floor; visual and auditory fire alarms are in place						
23- <b>B</b>			At least one marked ADA unisex/ family restroom ( <u>or</u> one stall in male & female restrooms) is accessible from each floor; has $^{\sim}60$ "x 60" turning space with 33 – 36" high wall-mounted grab bar next to toilet extending 54" from back wall; toilet height 17 – 19" (h:)						
24- <b>S</b>			27" sink clearance from floor (h:), w/ easy to operate controls (lever style, automatic, etc.), hot water & drain pipes are covered						
25- <b>B</b>			Soap dispenser and paper towels are mounted no higher than 48" (h:) or placed on counter for access						
26- <b>B</b>			Bottom edge of at least one mirror is 40" or lower (h:						

	Υ	N	Description / Guidelines (see page 4 for scoring instructions)	Explain "N" answers				
	1		Drinking fountain is no higher than 36" with easy hand controls and	(additional space on p. 5)				
27- <b>B</b>			wheelchair clearance, <u>or</u> paper cups are provided					
28- <b>B</b>			Interior stairs/ ramps have handrails on both sides, <u>or</u> all one level					
29- <b>S</b>			Top/bottom step edges & ramp level changes marked, or one level					
SANCT	UAR	Y, CLA	ASSROOMS, AND FELLOWSHIP AREA					
30- <b>B</b>			At least 1-2 level pew cuts/spaces for wheelchair users are available					
			Wheelchair spaces are 33"x48" forward or 33"x60" side approach					
31- <b>S</b>			(size:), distributed throughout the room for choice in					
			seating, with view of pulpit/ screen when others stand					
32- <b>G</b>			Chancel area and choir loft are accessible, e.g. with ramp or lift					
33- <b>S</b>			Handrail(s) provided for steps to the chancel, <u>or</u> chancel is level					
34- <b>B</b>			At least one aisle in each space is 36" wide or more (w:)					
35- <b>B</b>			Fellowship - e.g. potlucks, coffee hour- is offered in accessible space					
36- <b>B</b>			In fellowship area and classrooms at least one table has minimum					
			of 27" clearance on the underside, and a maximum height of 34"					
37- <b>B</b>			1-2 sturdy chairs have armrests, seats ~18" from floor, & no wheels					
COMN	1UNIC	CATIC	ONS AND ENVIRONMENT					
38- <b>S</b>			Members are sensitized about need to minimize use of fragrances					
39- <b>G</b>			Soaps, cleaning products and other chemicals are fragrance free;					
			candles are unscented and non-petroleum-based					
40- <b>S</b>			Projected words (e.g. song lyrics) use large font and good contrast					
41- <b>B</b>			Large print bulletin, song lyrics, & scriptures provided on request					
42- <b>S</b>			Braille <u>or</u> electronic documents provided <i>upon advanced request</i>					
43- <b>B</b>			Microphone used by all speakers or comments are repeated at mic.					
44- <b>S</b>			Assisted listening system (FM and/or loop) & receivers are available					
45- <b>G</b>			ASL sign language interpreter is provided upon advanced request					
46- <b>S</b>			Print/ e-mailed copies of sermon provided upon advanced request					
47- <b>G</b>			Captions are provided / turned on for videos and other media					
ATTITU	<b>JDES</b>	ı						
48- <b>B</b>			Accessibility measures and who to contact for questions described in bulletin, website, maps, Find-A-Church site, <i>and/or</i> signage					
			Pastor(s), ushers, greeters, and leaders have learned and practice					
49- <b>B</b>			appropriate disability etiquette and hospitality					
			Signs, websites, <u>and/or</u> bulletin boards offer evidence that people					
50- <b>S</b>			with visible and hidden disabilities are welcome and included in the					
			life of the congregation, e.g. through support group info., photos					
51- <b>B</b>			Disruptions are accepted and incorporated into worship					
52- <b>B</b>			Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall					
53- <b>B</b>			Congregation works to use inclusive, person-first language in					
			worship, e.g. people are invited to "rise in body or in spirit"					
54- <b>S</b>			Classes and programs are adapted as needed to facilitate active					
<b>3</b>			participation of children and adults with disabilities					
55- <b>B</b>			Disability Awareness Sunday ¶265.4 observed during past 1-2 years					
56- <b>S</b>			Gifts of persons with disabilities are identified and used in service, worship, and leadership roles, and to help to improve access					
57- <b>B</b>			Needs of people on special diets are considered when food is offered, including gluten-free & alcohol-free communion elements					
58- <b>S</b>	†		Transportation offered plus valet parking <u>or</u> parking lot assistance					
59- <b>S</b>	†		"Buddy" system offered for individuals needing 1:1 support					
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GOALS FOR ACCESSIBILITY IMPROVEMENT FOR THE UPCOMING YEAR	<b>Target Date</b>
1.	
2.	
3.	
4.	
YES NO Request consultation from Conference Disability Concerns Committee	
Comments (continue on p. 5 or additional pages if needed):	
comments (continue on p. 5 or additional pages in necded).	
Cimpature of Postery	Date
Signature of Pastor:	Date
Signature of Trustees Chairperson:	
	Date
Signature of District Superintendent:	
Date Form Completed Charge Conference Date	
PLEASE PRINT NAMES AND PROVIDE PHONE NUMBER OR E-MAIL ADDRESS:	
Form completed by Contact information	
Contact person for church Contact information	
PLEASE NOTE:	

- This form is for <u>use on existing buildings only</u>; refer to current ADA & state regulations for construction or major remodeling projects: <a href="https://www.ada.gov/2010ADAstandards">https://www.ada.gov/2010ADAstandards</a> index.htm.
- The survey should be completed by a team including a member of the trustees, and people with construction, architecture and/or rehabilitation backgrounds. Include persons with disabilities and family members, especially someone who uses a wheelchair and someone with low vision, in the process.
- Interview individuals with disabilities and family members of children and adults with disabilities to learn how welcoming your congregation is and to help set priorities.
- This is <u>not</u> an all-inclusive listing of ADA guidelines or appropriate accommodations, but rather represents basic first steps that a church may take to begin to implement accessibility measures.
- Resources are available through your conference Disability Concerns Committee (¶653) and through the
  DisAbility Ministry Committee of the UMC at <a href="https://umcdmc.org/resources/accessibility-and-united-methodist-churches/">https://umcdmc.org/resources/accessibility-and-united-methodist-churches/</a> (check subheadings, too) to help you plan and carry out improvements.

## **Scoring Instructions:**

- 1. Based on your findings, check Yes or No for each audit item. Focus on your main accessible entrance and on Sunday morning activities, especially worship. If the intent of the item is adequately met in a different way, e.g. greeters are posted throughout the morning on Sundays to open doors and provide directions (#13 and 15), mark it Yes. If you can and will fix the issue within a week or so, mark Yes. If an item occurs at least 85% of the time, e.g. microphone use in worship and large meetings, score it Yes. If only part of a multi-question item is met, mark that item as No unless alternatives are given, as designated by "or." If a system is in place to provide services, e.g. "buddy" companions or e-mailed order of worship for Braille users, mark Yes even if no one is using it. See Guidance for Completing the Accessibility Audit at <a href="https://umcdmc.org">https://umcdmc.org</a> for further clarification.
- 2. Add the number of **Yes** responses in each badge category (**B**ronze, **S**ilver, and **G**old).
- 3. Compute the percentage of **Yes** responses in that badge category.
- 4. In order to receive a badge at the designated level, the church needs to score at least 85% at that level and any lower levels, i.e. the church cannot receive **S**ilver if the **B**ronze level is not met.

## **Examples:**

- Church A scores 29/32 in the **B**ronze category (90%), 14/20 in the **S**ilver category (70%) and 2/7 in the **G**old category (28%). This church qualifies for the **B**ronze badge
- Church B scores 31/32 in the **B**ronze category (96%), 18/20 in the **S**ilver category (90%) and 4/7 in the **G**old category. This church may apply for a review to see if it qualifies for the **G**old badge.\*

		Bronze (E	Basic)	Silver (Sa	tisfactory)	<b>Gold</b> (Great)		
1. & 2	2. # of Yes responses	/3	32		_/20	/7 +	(bonus) =	
3.	percentage		%		%		%	
4.	85% or greater = badge	Yes	No	Yes	No	Yes*	No	

- <u>B</u> = <u>Bronze</u> (<u>Basic accessibility and accommodations</u>) The church is welcoming and offers basic amenities needed for a person with a disability to participate, e.g. a place to park, a way to get into the building and sanctuary, a bathroom that is usable, etc. Most items at this level are low cost and can be easily provided, e.g. ushers and greeters trained in disability etiquette, website information on access. (*Verified by self-report, using this Annual Accessibility Audit for United Methodist Churches. Check* <a href="https://umcdmc.org">https://umcdmc.org</a> for instructions on how to access your badge.)
- <u>S</u> = <u>Silver (Satisfactory accessibility and accommodations)</u> The church has many accessible features and offers accommodations for persons with a variety of disabilities including hearing loss and limited vision. Silver level items may cost a bit more and take more effort to put in place. While some areas are not yet fully accessible and inclusive, it is clear that the congregation is working towards accessibility. (*Verified by self-report, using this Annual Accessibility Audit for United Methodist Churches. Check https://umcdmc.org for instructions on how to access your badge.*)
- <u>G</u> = <u>Gold (Great accessibility and accommodations)</u> The congregation has gone beyond ADA and strives to provide an accessible space and appropriate accommodations. The church welcomes individuals with varying disabilities and their families through intentional measures and ministries. Continued improvement is planned based on needs of members and the community. This church would be a good choice to host conference events per ¶716.2 of the *Book of Discipline*, and might mentor other churches. (\*Verified by this Annual Accessibility Audit for United Methodist Churches <u>and an interview or site visit</u>. If your score reaches the <u>Gold level</u>, contact your conference Disability Concerns Committee or check <a href="https://umcdmc.org">https://umcdmc.org</a> for further instructions. The audit will be reviewed in more depth to reach the <u>G</u>old level. Additional measures you have taken may count as bonus <u>G</u>old points to reach 85% or more.)

Additional Space for Explanations of "No" Responses (include item #s) and/or Comments	