**2019 Michigan Conference Mission Intern Application**

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| **Name:** |  |
| **Address:** |  |
| **Contact Information:** | **Phone:**  **Email:** |
| **Religious Experience:** |  |
| **Are you authorized to work in the U.S.?** |  |
| **Are you 18 years of age or older?** |  |
| **Have you ever been convicted of a misdemeanor of felony?** |  |
| **Are you available to attend the Mission Intern Training June 5-7, 2019?** |  |
| **Preferred Area of Service [1st Choice]:** |  |
| **Preferred Area of Service [2nd Choice]:** |  |
| **Work Site Preference [1st Choice]:** |  |
| **Work Site Preference [2nd Choice]:** |  |

**What talents and gifts do you bring to a Mission Intern position?**

**List any current Certifications you have [Ex. First Aide, CPR, Etc.]:**

**Education/Training**

|  |  |
| --- | --- |
| **Name:** |  |
| **Address:** |  |
| **College:** |  |
| **Current Workplace [If Applicable]:** |  |
| **Address:** |  |
| **What level of schooling or years of work experience will you have completed by June 2019?** |  |

**References:**

|  |  |
| --- | --- |
| **Reference #1:** | **Name:**  **Title:**  **Relationship to You:**  **Contact:** |
| **Reference #2:** | **Name:**  **Title:**  **Relationship to You:**  **Contact:** |
| **Reference #3:** | **Name:**  **Title:**  **Relationship to You:**  **Contact:** |

**Previous Employment:**

|  |  |
| --- | --- |
| **Employer #1:** | **Name:**  **Address:**  **Time Employed:**  **Description of Position:** |
| **Employer #2:** | **Name:**  **Address:**  **Time Employed:**  **Description of Position:** |

**Short Essays:**

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| --- | --- |
| **Question #1: Name one *professional* goal that you would like to work towards gaining competency while serving as a Mission Intern.** |  |
| **Question #2: Name one *personal* goal that you would like to work towards gaining competency while serving as a Mission Intern.** |  |

**Signature:**

**Name X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**